

The purpose of the World Peace Church, is to get the people to act as a team. To be one people, with each person acting in the best interest of humanity. This will result in the end of poverty, and will bring wealth and abundance for all (make everyone wealthy).

In the World Peace Church, you will be doing the work, you will be making the decisions, and you will be getting the benefits of this.

Since you will be making the decisions, it is important that learn how to make the right decisions, and that is what this text is for. So study this text as if your life depends on it, because it will change your life! To make the right decisions, you must have the right mindset, the right priorities, and the right beliefs.

It is also very important that you believe this is possible, otherwise you will not make the effort. If you do not believe it is possible, your lack of belief, becomes a self fulfilling prophecy. A self fulfilling prophecy means that your belief determines the outcome. If you believe in something, you work harder and make it happen. If you do not believe, you work poorly, and prevent it from happening. Reality is determined by your beliefs. So to end poverty, we must first make you believe it is possible. So please read this all the way though. Nothing is more important!

Technically, it is not necessary that you believe in God. Much of this text comes from the Bible, because the majority of people do believe in God.

Religion is defined as: A pursuit or interest to which someone ascribes supreme importance. Something one believes in and follows devotedly; a point or matter of ethics or conscience: Example: “to make a religion of fighting prejudice.” In the same way, you must make a “religion” out of ending poverty.

To make the right decisions, your mind has to be in the right place, which means having a very strong commitment or “devotion”, which will govern/dictate your decision making process. Since there will be no one with decision making authority over you, we need you to have that “devotion”, so that you will make the right decisions. This does not require belief in God, but it does require religious belief and devotion, which is basically another way of saying, a very strong commitment. Religion does not require belief in God or anything supernatural.

As the World Peace Church starts to make money, it is very tempting to spend some of that money on things like smart phones and other luxuries for yourself. This, however, is what makes you poor. It takes money to make money. You can not gain wealth, without allowing money to grow. Your “religious devotion” must be strong enough to over come that temptation.

Imagine three people each plant a tree, as small seedlings. Now imagine two of those people tap those tiny trees to drain their sap. The first taking 90% and the second taking 10%. The third waits until that tree grows into a big healthy tree before he taps it to collect sap from it.

Which of those three people will get more sap from his tree over time? Obviously, the one taking 90%, will never get more than a few drops of sap, as that tree will never grow. He will stay poor. The one taking 10% will get much more, as that tree will slowly grow a little bigger, but it may stay somewhat small and stunted. The one who waited for his tree to grow, however, will have a great big tree to take sap from, and his tree will grow much faster, so he will get the most sap of all.

The World Peace Church is like that tiny seedling, struggling to survive. If you drain its life energy now, you'll kill it, and it won't help you or anyone else. It is a tiny baby, needing your help. Don't kill it by draining its resources. Treat it as you would your own baby, nurture and care for it, help it grow.

The end of poverty, will come from us. From our willingness to act in the best interest of the church and humanity, rather than acting in our own self interest. The power to end poverty, comes from you.

Consider this. If the government helps you, where does the government get the money to help you from? The money comes from you, of course. If the rich help you, the rich would get the money to help you, from you, from the people. Anyone who could help you, has gotten his money from you. So why not bypass them, and learn to help ourselves? We don't need them to help us. We have the power to do it, on our own. This is what the World Peace Church will do. It is simply, us learning to help us.

Sure, if you know how to get a little money to help get us started, that is great. But in the long term, asking for money is just wasting your time. We can do much better on our own.

Ending poverty is going to take some dedication and devotion. We are talking about life changing devotion. Even to the point of religious devotion. Success really depends on your level of devotion to this. So in order to get that devotion from you, I'm going to explain a few things to you. This will take a little of your time, but if you are not willing to give even that, this is obviously hopeless!

When Jesus was asked what is the most important thing he could tell us, for his answer, he gave us two "Great Commandments", and then told us that they are the entire meaning and purpose of the Bible. This is the most important thing for you to understand, and is valid, whether you believe in God or not. When correctly understood, these commandments are literally the key to ending poverty and bringing about World Peace and thereby saving mankind from extinction. They are also the key to your success in this project. I'm going to explain this to you, but first, I'm going to tell you a little history.

Before I get into the history, I need you to understand this: Obviously, in order to end poverty, some changes in the way you think, are necessary. This is going to be a very hard pill for you to swallow.

**If we, the people, were doing everything right, there would be no poverty and no wars.**

The fact that we have wide spread poverty and wars, is proof that we are not doing things right, and that our beliefs are also not right, and that our beliefs need to be changed.

Let me clarify that for you, because you probably missed the point. When I say "we are not doing right", what I am really saying, is YOU are not doing right. This includes all of us, which includes you. You are the one who needs to change.

Jesus said (Matthew 18:4) Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

An adults mind is full of faulty information, corrupt data, absolute trash. This bad information prevents you from hearing the truth. This is true for everyone. If you can not break yourself free from the trash that fills your brain, you will stay poor.

A little child accepts truth very easily, because he has nothing in his mind to block it. A child's mind is empty, and is therefore is open to accepting new information like a sponge.

What Jesus is saying, is that your mind must be open to accepting information. You must be humble, not thinking you already know the truth. You can not hear the truth, if you think you already

know the truth. Only if your mind is open, like a child's mind, can you accept wisdom. You only accept information, when you accept that you don't know. One does not become wise by blocking information.

The real difference between an intelligent person, and a fool, is not how much processing power his brain has. The real difference is in bias or prejudice, predetermined thinking. A fool's thoughts are predetermined, pre-programmed like a robot, while an intelligent person is able to think clearly without distorting the truth.

So now for a little history lesson. The second chapter of Daniel, tells the story of King Nebuchadnezzar of Babylon, having a dream, and that dream predicted the future world powers, all the way from his time, up to beyond today. Here is King Nebuchadnezzar's dream:

Daniel 2:31-45

- 31 You, O king, saw, and behold a great image. This great image, whose brightness was excellent, stood before you; and the form thereof was terrible.
- 32 This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass,
- 33 His legs of iron, his feet part of iron and part of clay.
- 34 You saw till that a stone was cut out without hands, which struck the image upon his feet that were of iron and clay, and broke them to pieces.
- 35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshing floors; and the wind carried them away, that no place was found for them: and the stone that struck the image became a great mountain, and filled the whole earth.
- 36 This is the dream; and we will tell the interpretation of it to the king.
- 37 You, O king, are a king of kings: for the God of heaven has given you a kingdom, power, and strength, and glory.
- 38 And where ever the children of men live, the beasts of the field and the birds of the air, has he given into your hand, and has made you ruler over them all. You are this head of gold.
- 39 And after you shall arise another kingdom inferior to you, and another third kingdom of brass, which shall bear rule over all the earth.

Babylon was the head of God, Media-Persia was the chest and arms of silver, Greece was the belly and thighs of bronze, Rome was the fourth kingdom, the legs of iron.

- 40 And the fourth kingdom shall be strong as iron: for as much as iron breaks in pieces and subdues all things: and as iron that breaks all these, shall it break in pieces and bruise.
- 41 And where as you saw the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, for as much as you saw the iron mixed with muddy clay.
- 42 And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken.

The feet and toes represent the continuation of the Roman Empire, as the Roman Catholic and Orthodox Churches, and basically all of Christianity. These churches actually had power over the kings of the Earth. A crown prince, after the death of his father, would not become king, until he was given his authority, by the church, in a coronation ceremony. If the church chose to crown someone else, a large percentage of the people would accept that other person as king, even if he had no royal blood. The church literally had that much power!

So basically, the churches, represented the iron part of the mixture, being the part from Rome, because Rome is represented by iron, and the other kingdoms were represented as the clay part of the mixture.

Continuing Daniel 2:31-45

43 And where as you saw iron mixed with muddy clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron does not mix with clay.

Here, Daniel is talking about how the royal families would interbreed, sending their princes and princesses off to marry into other royal families, to try to bind or glue their nations together, but even so they could not succeed in creating one super power empire. They were divided by God as you will soon see.

44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

This is a new system of society, that will end poverty and bring about World Peace. "Not be left to other people" meaning this is a leaderless system of society. The power is in the hands of the people, with no ruler over them, no president or king of any kind. This is what we are creating.

45 For as much as you saw that the stone was cut out of the mountain without hands, and that it broke in pieces the iron, the brass, the clay, the silver, and the gold; the great God has made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.

So this dream, which the king of Babylon had, accurately predicted the next several thousand years, of super power empires that would enslave mankind. This proves it is from God, and also proves that what we are doing is possible. It has been foretold, or predetermined. It therefore will happen!

Here's the thing: As empires grow, they become more and more powerful, and theoretically will reach a point where they become impossible to overthrow, unless prevented from doing so, by God. Such a super power empire, could theoretically enslave all of mankind, for all of eternity, and would have done so by now, if God did not exist.

This is also symbolized in the dream, starting with the head of Gold, the softest of the four metals, then silver which is slightly harder than gold, after that bronze which is a little harder still, and then iron which is the hardest of them all. Thus showing these empires are getting stronger and stronger each time, so without God's help, there would eventually be no way of getting rid of them.

God has been working behind the scenes, prevent such a super power world empire from getting to much power. We know the Rome lasted about 1500 years, and was brought down by division, and we know that God was very much involved bringing down Rome.

Jesus came to us during the time of Rome, in the time represented as the legs of iron. Just before the feet of iron mixed with clay. Jesus told us the purpose of his coming in:

Luke 12:51 and Matthew 10:34 "Do you think I have come to bring peace to the earth? No, I have come to divide people against each other"

Jesus came to bring division, war and chaos. To create the iron mixed with clay, situation described in the dream. God was using a strategy known as 'divide and conquer'. By introducing division, he made the Rome weak, which resulted in its collapse.

Oddly, Jesus taught only love and unity. In fact, his true teachings will lead to the end of poverty and bring about World Peace. Even so, God had another little trick up his sleeve, to use Jesus to bring about the division, which I'll get to in a moment.

After the death of Jesus, Rome continued to grow for a while. As it grew, Christianity began to grow as well, inside Rome. For many years, Christians were persecuted and often executed by the Romans. Finally, 290 years after the death of Jesus, Rome adopted Christianity as the official religion of Rome, modifying Christianity for Rome's evil purposes. About this time, Rome began a rapid decline and finally collapsed many years later. It was as if a virus was growing in Rome, that destroyed it from the inside.

This was God's purpose for establishing Christianity, to bring down the Rome, and also to prevent any super power world empire from forming after that. For this purpose, Christianity has done its job beautifully! As mentioned in the dream, the kings tried to intermarry and everything else they could think of to keep it together, but they could not stop the division that God had created, through Jesus.

Hundreds of years before that dream, when Jacob, who God called Israel, gave his blessing to his children, he also foretold the future, all the way to present day, saying:

Gen 49:10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.

The sceptre is used to represent power and authority of a king. What Jacob said, is that a descendant of Judah would reign as King, until the peace maker (Shiloh/Messiah/Savior) comes, at which point his reign will end.

The Bible traces the lineage of Jesus back to Judah (Matthew 1:1 and Luke 3:23 (Judah is Judas in the KJV New Testament)).

This is a prediction, that Jesus would reign, as king (through Christianity), until the peace maker or Savior comes, and no longer. Since the purpose of Christianity was to bring division, it is in opposition to peace, which requires the opposite of division, which is unity. Christianity will no longer be of use, once God's new system of society is formed. The teachings of Jesus will be needed, but the religion of Christianity can be discarded. It does not follow the teachings of Jesus anyway. Anyway, calling Jesus "king" is not acting in accordance with the teachings of Jesus either.

Remember what I said earlier, if we were following God, or doing the right thing, we would already have World Peace and there would be no poverty in the world. None at all! So relax. Let the old ways of pain and suffering be discarded.

John 19:19 And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

So the "until Shiloh come" tells us that us that Jesus is not the Savior (although in many ways he still saved mankind). Jesus also hints at another coming "in his name", which also implies that Jesus himself will not come back. You don't send someone to go do something "in your name", if you are going yourself.

John 14:26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Notice the word “remembrance”. This implies that you have forgotten the real teachings of Jesus, and that the Comforter will remind you. So while Christianity will be discarded, the teachings of Jesus will be brought back and made clear to you.

From studying word origins, it appears that Holy basically means whole, or oneness. Exactly what is needed to bring about World Peace. So I believe that Holy Spirit literally means the “Spirit of World Peace”. When applied to a person, it would mean someone wholly devoted to World Peace.

Jesus continues to talk about this Comforter/Advocate/Helper/Counselor/Redeemer/Holy Spirit (depending on what Bible version you read), for 2 chapters.

John 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

Here Jesus seems to be saying that at least part of the reason for his death, was to bring this Comforter to us. Since Jesus provided us with most of the information we need to end poverty, and bring about World Peace, and thereby prevent World War 3 and in so doing save mankind... And if Jesus didn't die, Christianity may not have become so widespread as it is... It is very likely that Jesus' death was necessary to bring the Comforter, as Jesus told us.

It is also symbolic of the fact that Christianity must also go away, in order for the Savior to come. Christianity is a religion which brings division. World Peace, requires unity. Remember that your mind must be open, or change can not happen. Ending poverty, requires change.

By bringing the Comforter/Savior, Jesus “saved mankind”, so one could say that Jesus is still a savior, or at least one of many saviors. God has actually sent several people to save mankind, many of them are people that no one has ever heard of, and never will.

As I said, God created Christianity to bring down the Roman Empire and prevent any world super powers from forming afterwards. It has served its purpose, and it is time for us to migrate over to following the teachings of Jesus instead, rather than the teachings of the Rome.

Course, if you choose to hold on to Christianity, you are free to do so. The World Peace Church does not require you to change your beliefs. We must accept all people freely, from any religion, including Atheism. The purpose of this text is only to try to educate and bring about as much dedication as possible, so that you will stick to it and make it happen.

As an inventor, I know one thing above all. If you want it to work, you MUST have to the drive to stick to it long enough to make it happen. This is true of any invention, and especially true in this case.

You may wonder how could the teachings of Jesus bring about division. The answer is, it didn't. Oddly enough, Christianity does not follow the teachings of Jesus, but rather it follows the teachings of Paul (who is also called Saul). Paul wrote about half the New Testament, and is the one who Christians almost always quote, in any discussion. Who is Paul? Here is who Paul/Saul was:

Acts 8:1-3

- 1 And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.
- 2 And devout men carried Stephen to his burial, and made great lamentation over him.
- 3 As for Saul, he made havoc of the church, entering into every house, and haling men and women committed them to prison.

As the old saying goes, “a leopard can not change his spots”. Paul was a murderer, a very corrupt man. His mind was full of evil and corruption, which comes out in his writings. He can change his ways and stop killing people, but all of the excuses he has made, to justify his actions, so that he was able to do the things he did, are still there in his mind. Those excuses, that corrupted thinking, comes out in his writings. Christianity follows Paul’s teachings far more than Jesus’s teachings.

God called Paul to the church, to bring about that division that was needed to destroy the Roman Empire and prevent any world super power from getting to powerful. That was his purpose. Because Jesus taught only love, so his teachings couldn’t bring division. Paul is the one who taught the division, hate and war.

Going back to that dream, the king of Babylon had...

Daniel 2:34 You saw till that a stone was cut out without hands, which stuck the image upon his feet that were of iron and clay, and broke them to pieces.

Understand that the feet of iron and clay, represents the whole power structure and philosophical beliefs of the world today. In the dream, the stone hit the feet, which could have significance. It may indeed be necessary for us to rid our minds of the delusions they have been feeding us, so that we will break free of this power structure. Like what I am trying to do with this text.

The book of Acts tells us that Jesus’ Apostles setup the original church, just after the death of Jesus, starting with about 3000 people (Acts 2:41). At first, it was a wonderful thing. Almost capable of bringing World Peace, but that was not its purpose. Instead, it would be used to bring down the Roman Empire, but until that time, however, it also served a second purpose. That second purpose is, as a sort of a prototype, to show you that God’s system of society is possible. Remember what the dream said?

Daniel 2:44 “At the time of those kings, the God of heaven will establish a kingdom that will never be destroyed. No other people will be permitted to rule it. It will smash all the other kingdoms and put an end to them. But it will be established forever.”

Immediately after the death of Jesus, his apostles started a shared income commune (the original church). This is a system of society that isolates people from the harmful effects of money. A prototype for a new system of society that will end poverty and bring about World Peace.

The love of money is the root of all evil (1 Timothy 6:10). The reason for this, is that when money is used to motivate people, it becomes reward based training, actually teaching people to be selfish and greedy. Using money to motivate, is the core of the money system.

Want people to work harder, offer them money. Want people to work long hours and neglect their families, offer them more money. Want people to bypass their morality, offer them more money. Want people to make weapons that kill people, offer them more money. If that doesn’t work threaten them with loosing all that they have, by enslaving them with bank loans. Want people to sell their bodies and souls, just offer them enough money. There is just about nothing you can not get people to do, by offering them money. So you see, love of money, truly is the root of all evil!

Continual exposure to this environment, makes the people care less and less about other people. It slowly wears their morality down, until eventually there is nothing left. Till they can hardly even be called human.

I asked a guy I worked with, who was always collecting guns, if he really believed there was going to be a “zombie apocalypse”. His reply left me speechless. He said, “why not? We already have enough zombies.” I had nothing I could say, because, he was absolutely correct!

So in essence, the money system, is a system based on love of self or selfishness, which is greed. Basically the opposite of what we call love.

The Money System is the invisible chains that bind you and imprison you. The man power to accomplish great things is there, all around you, but we are imprisoned and enslaved by our false god of money. We let money control our actions, control our hearts and minds. We are a puppets, acting out the will of money, rather than our own will.

Therefore, do not think that your freedom will come from getting money from the rich. Your freedom will only come from breaking those chains. From collectively letting go of that false god of money, and collectively accepting a new and dramatically improved belief system. This is what the World Peace Church will do for you, but it will take some time and patience.

When Jesus was asked, what is the most important thing he could tell us, he answered with something Moses said, just after giving us the Ten Commandments. Technically it is a sort of summary of the Ten Commandments. He said “to love God with all your heart, and all your soul, and all you mind, and all your might.” (Deuteronomy 6:5, Matthew 22:37, Mark 12:30, and Luke 10:27).

Jesus added to that, “to love your neighbor as yourself”, and then told us that these two commandments are the entire meaning and purpose of the Bible. Understanding them is more important than anything else in the world. This is true, whether or not you believe in God.

Quite literally, they are the key to ending poverty and bringing about World Peace and saving mankind from extinction. But first you must understand them.

What this statement, “to love God with all your heart, and all your soul, and all you mind, and all your might”, is about, is setting your number one priority.

Many mistake love for a feeling. Love is not a feeling. If God wanted you to feel a certain way, he would simply make your body supply the necessary hormones/chemistry to make you feel that way. So why does God use words to tell us to love? Because love is not a feeling. Love is something you choose to do. A commitment or priority. Therefore, God uses words, rather than chemicals.

Parents will risk their lives to save their children. They put higher priority on their children, than they do on their own lives. That is what love is. Priority.

God is telling you, what must be your number one priority. What must come first in your priorities, above all else, before your own life, before your family, spouse and children, before everything.

If you understand that God is all life on Earth, you would understand, that what God is saying, is that you must put, as your greatest priority, on all life on Earth. We must prioritize or “love” all life on Earth, with all your heart, and all your soul, and all your mind, and all your might.

These are not just words. This is supposed to determine your actions. There is a reason why God put those words (heart, soul, mind, and might) in that statement, which I will explain.

You know what your heart is. The purpose of it in this statement, is to tell you that you are supposed to strongly care about all life on Earth. You are supposed to put your heart to use, doing what

it is meant to do, which is to get you motivated into action. If you take no action, than your love is of no use to God. If you care about something, you do something.

You know what your soul is, but you probably don't understand why God put it in this statement. It is to tell you to stop putting your dream of eternal life, above the needs of mankind. Believe it or not, I've had people tell me that my soul is at risk of eternal damnation for trying to save mankind.

If your neighbor's house is burning, and you are able to go into his house and save his children, and you do not do it, could you say that you love your neighbor? You put greater priority on your own life, than your neighbor's children or your neighbor. You may kind of "like" your neighbor, but is it enough to call it "love", if you are not willing to risk your life to save his children?

Likewise, if you are not willing to try to save God's creation, God's pride and joy, than you do not love God. No matter what the churches tell you, you must not put greater priority on your own soul, than on God. You must not love your own soul, more than God. This is not acceptable to God.

God understands that, love for one's own soul, is not love of God. Wanting to go to Heaven, is not love of God, and no amount of prayer will hide the truth from God. God knows exactly what is in your heart. You are seeking payment for your good deeds, not doing good deeds out of love for God.

God put soul in this statement to tell you that you must focus on putting God first, not saving your souls. To make you do good deeds, out of love for God. To make you into truly good people, not fakes.

Wealthy people always have a lot of fake friends, who hang around to be close to the money, hoping some of it will rub off on them. They pretend to love them. Just as God has a lot of fake friends, people who pretend to love God, and hang around, hoping to get into Heaven, but God knows the difference. God does not want fakes. A person can dress up on priestly gowns, and impress people with his holy appearance, but God is never fooled by this.

If I tell you that a guy risked his life to save someone, you'd say that person is a good person. Can you argue with that?

In truth, we consider that to be a good person, because he made a sacrifice. If the real reason he saved someone, was because someone paid him a million dollars to do so, and he would not have done it, if he was not expecting payment, is that person still a good person? No, he would not be a good person in that case, correct? You can pay a murderer a million dollars, and he'll save someone, but he is still a bad person, right?

This is true of other forms of payment as well. If the form of payment that person is expecting, is to get into Heaven, this is also true. Whether it is a million dollars you expect as payment, or getting into Heaven, either way, God understands what is in your heart, and that this does not make you a good person. Nor can you expect God to give you that payment, just because you fantasize about it.

Jesus tells us (John 15:13) "No one has greater love than this: to lay down his life/soul for his friends."

The word Jesus uses here for "life", is exactly the same word that he uses for "soul" in many other verses. So, we can not assume he is talking only about life, and not the soul. Understand, that Jesus is talking about a person making a great sacrifice.

If a person is only willing to die if he goes to Heaven, and therefore keeps on living, than that person has made no sacrifice at all. That is not love. If Jesus said "No one has greater love than this:

that he receive the most incredible payment anyone could imagine, for his friends”. Does that sound like love? Of course not!

If I tell you that a person risked his eternal soul to try to save billions of people, surely you must understand, that is a good person. Just as a good person is willing to risk his life, to save others, likewise, a good person is also willing to risk his eternal soul for the good of mankind. This is what it means to love God with all your soul.

You may be thinking that, what I am saying is putting your eternal soul at risk. If you are not willing to take that risk, for a chance to end poverty and bring about World Peace, and thereby save billions of people, could you really say that you love God?

An Atheist does not believe God exists, and likewise does not believe in eternal life. Yet an Atheist is willing to risk losing his life to save a stranger. Are you unwilling to risk losing your life/soul for God? Who would God consider the better person? One who is willing to risk his life for a stranger, or one who is not willing to risk his life/soul for God, the greatest of all beings? How much more should you be willing to risk, for the greatest of all beings, than you would risk for a stranger?

If you are only willing to accept a version of God, which includes eternal life, than you do not love God with all your soul. If you only accept a religion, that includes eternal life, than it is not God you love, but rather yourself. This is selfishness or greed.

If you truly love God, with all your soul, than you are willing to change your religion, for God.

There are always risks in life. Change of any kind is always involves risk. You can not get out of poverty, without making some kind of change, which means taking some kind of risk. If you/we were already doing everything right, we would already have World Peace.

You understand what your mind is, and how to use it. So you must understand why it says to love God “with all your mind.” To use all your ability to think, for the good of mankind and all life on Earth.

Lastly, the word might. To love God with “all your might.” What God is saying is that you are to use all your ability, all your power, all your financial might such as money and resources, all your skills, all your physical strength, all your contacts, anything you can utilize for the good of mankind and all life on Earth.

It is on this basis and understanding, that Jesus’ Apostles started the Original Church, as a shared income commune. A system of society, designed to isolate people from the harmful effects of the money system, to allow the natural goodness of humanity to come out.

Jesus’ Apostles, and the 3000 members who joined the church, that first day, loved God, with all their financial might. They loved with all their money and resources, because they gave it all to the church. (All except Ananias and his wife Sapphira, who died on the spot, Acts 5:1 to 5:10, apparently from feeling guilt).

Acts 2:44 and 4:32

44 And all that believed were together, and had all things common; And sold their possessions and goods, and parted them to all men, as every man had need.

32 And the multitude of them that believed were of one heart and of one soul: neither said any of them that any of the things which he possessed was his own; but they had all things common.

This, I don't expect you to do right now, as you will likely need some time to develop enough faith to do this. It takes a huge amount of faith to "sell all their possessions and goods", and we do not need to do that, until you've seen proof that God's system works and feel very comfortable with it.

We can start slow, with only the money I provided, or a small percentage of your own, which we will grow and create the church from that. This allows the people to learn about the system, without loosing all that they have. I will be happy, if you are willing to allow the church to keep its own money, and if you would simply help the church, without draining its resources.

Give the seedling time to grow to become a big tree. Give God's system a chance to prove itself to you. Accept it only when you are ready. True faith, can only come from seeing proof. As the old saying goes, "seeing is believing".

In contrast, what other churches call "faith" is not faith at all, but rather superstition. We are not creating superstition, we are creating true faith and understanding of right and wrong.

There are many shared income communes in the world today, and non of them have succeeded in ending poverty and bringing about World Peace. This is because they do not fully understand Jesus' teachings. So the system they have, works a little, but no where near its full potential. God provided the solution to this problem, which we are going implement. There is one very important element which they are missing, which I will explain in a little bit.

A shared income commune creates a sort of barrier that isolates the people from the harmful effects of money. In this system, money is only used outside the church (or commune). Internally, we have "all things in common" and "parted them to all men, as every man had need."

In a shared income commune, people do not receive wages for their work. Even if they work outside the commune, in other companies, all the wages, go to the commune or the church. Remember what the people of the Original Church believed, "neither said any of them that any of the things which he possessed was his own; but they had all things common." (Acts 4:32). If a person belongs to God, in his mind, everything he owns, belongs to God. Therefore, such a person can not believe anything is his own. Such a person believes, it all belongs to God.

We have to be careful about the what we call a "need". One can easily think "I need a million dollar mansion", and before you know it all the money is gone. "Need" is kind of a relative term. The more money available, the more you consider to be a "need". If you have a tiny seedling, hopefully you can understand that you don't "need" to collect sap from it. A large tree can provide for the "needs" of the people, as long as not to much is taken.

If a person is fully committed to the church, and works only for the church, that person obviously needs to receive food and shelter from the church, hopefully as good as he had before. On the other hand, if another person has a regular job, and keeps that money to himself, and works for the church only on his spare time, that person does not need anything from the church. He can wait till the church grows into a big tree.

The church will eventually provide for all our needs. When the church is just starting out and very poor, a smart phone is not considered a need. As the church gets more and more money, smart phones become a "need", and also things you can only dream about now, will be considered a "need". See, "need" is a relative to how much money the church has.

Always remember that little seedling, and how you can drain it dry of its sap, and in so doing prevent it from growing, which will keep you poor, or you can help it grow so that it will have enough to provide for your needs. Always to remember to think of the Church as that tiny seedling. A tiny child of God, that needs your love and support.

Having “all things in common” is a far more efficient way of living. If you want to go on a pleasure cruise on a million dollar yacht, you do not need to buy that yacht yourself or even rent it. Someday soon, when the church has million dollar yachts, you will be able to simply reserve a time when you can go on a pleasure cruise. You will not pay for it, because the church has “all things in common”.

So when we buy things, we buy them for the church, and (in general) allow all the members of the church to use them. Or more correctly, I should say all qualified members. A shovel can be used by any member, but a high tech machine will require knowing how to use it, so only those members who are qualified to use it, will be allowed to use it. Anyone who wishes can become qualified, and also will be able to get something done by someone who is qualified.

There are exceptions. For example, people who use something often enough to justify it, may choose to not allow others to use that something.

This sharing of resources, allows for far greater luxury than average people can ever hope to achieve in the Capitalist system. When the cost is divided among thousands of people, it becomes not very expensive. In addition to living about 5 times more efficiently, we will also produce income much more efficiently. In this way, God’s system will out compete the Capitalist system, and eliminate it.

So far, I explained what the Great Commandment is. “To love God with all your heart, and all your soul, and all you mind, and all your might.” (Deuteronomy 6:5, Matthew 22:37, Mark 12:30, and Luke 10:27).

I mentioned that Jesus also gave a second commandment, which is “Thou shalt love your neighbor as yourself.” But, I didn’t really explain that yet.

There are two very important things you need to understand about this. One, is what is meant by your neighbor. Jesus also defined this for us as well, and I’ll explain it a little bit later.

The other, is what it means, to love your neighbor as yourself. What this means, is to give equal priority to your neighbor’s needs, as you give to your own needs.

Remember what I said about “needs” being a relative term. Well, consider this: Do you “need” a million dollar mansion, if your neighbor is starving? Would that be giving equal priority to your neighbors needs as you give to your own needs? Obviously, that would not be equal, would it? Very far from equal. If your “needs” are ten apples, and your neighbor’s “needs” are ten oranges, that would be equal. If you are going to the store to buy those, for you and your neighbor, and you only have enough money for ten apples or ten oranges, do you buy ten apples? Would that be loving your neighbor as yourself? No! You would buy five apples for you, and five oranges for your neighbor.

This is the understanding that, you are of no more or less importance, than your neighbor. You are of equal importance. We are as brothers and sisters. Love your neighbor equally as much as you love yourself.

So who exactly is your neighbor? This is very important as well, because the church can not be giving money to people, just because they are starving. The church would never survive if it did this.

There are billions of people starving in the world, and the church does not have the resources to help them.

So Jesus defined this term for us.

Luke 10:29-37

29 But he, willing to justify himself, said unto Jesus, And who is my neighbor?

30 And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

32 And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,

34 And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

35 And on the morrow when he departed, he took out two pence, and gave them to the host, and said to him, Take care of him; and whatsoever you spend more, when I come again, I will repay you.

36 Which now of these three, do you think, was a neighbor to him that fell among the thieves?

37 And he said, He that shewed mercy on him. Then said Jesus to him, Go, and do likewise.

You know what a priest is. A levite is supposed to be God's chosen, of God's chosen people. Notice, however, that Jesus does not consider either the levite or the priest to be acceptable to God. Neither of them does he consider to be a neighbor. They are not worthy of your love, of sharing your money or resources with.

The one who is worthy, is the samaritan. Samaritans were a people utterly disrespected. Mixed blood "impure" people with mixed "impure" religion, must have been considered the scum of the earth by the Jews of that time. Yet, here is Jesus telling us, that the samaritan is the only good guy. He is the one we are to consider to be your neighbor, because of his actions.

The samaritan in this story did the church's work, and that makes him a member of the church. That makes him worthy of sharing money and resources with. That makes him acceptable to God.

Those who follow the true teachings of Jesus, the teachings of love, those are your neighbors. Whether they believe in God or not is not relevant. Whatever religion they follow is not relevant. What race they are, where they come from, what sex, or even sexual practices, all of that is not relevant. Where they live is also not relevant.

Those who do the church's work are members. Especially those doing the work producing income for the church, and those who help us, but also those who do things for mankind.

To sustain its income and existence, the church initially needs to focus on growth and producing enough for those who do the work of producing income for the church, before others. This is to enable the church to grow quickly, so it can do the most good. Giving to little will also slow the growth of the church. We need to keep a good balance. To save mankind, the church must grow as fast as possible.

Those who truly follow the teachings of Jesus, would be sharing their income with their neighbors, as I've explained. Treating each other as equals, and having great respect for each other's ideas,

thoughts, and plans. So the most true of neighbors, for us, will be the members of our church. These are the ones who, we must treat as equals.

## Zacchaeus Economics

The short form, is that Zacchaeus Economics is a system of achieving maximum good output from people and companies. Although the term is nothing new, this is about a totally new concept, that less than ten people in the World are aware of at the time of this writing. A system which could change the path of mankind.

Luke 19:11 And as they heard these things, he added and spoke a parable, because he was near to Jerusalem, and because they thought that the kingdom of God should immediately appear.

I believe what comes before and after that verse, is two different systems, which I believe God intends to be combined into one to create a new and far more advanced system of society. A system which will bring out the best in people, and in theory could even bring about World Peace as promised in the Bible and in Christmas songs.

Luke 2:13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

Luke 2:14 Glory to God in the highest, and on earth peace, good will toward men.

The first of those two systems, has come to be known as Zacchaeus Economics. There's actually a bit more to Zacchaeus Economics than first meets the eye. It is not until you fully understand the concept, that you begin to grasp the full potential.

Long ago, I've discovered that knowledge of one field of study, can be used in another field, to gain a unique perspective. For example, knowledge of electronic engineering can be used in mechanical engineering. Often comparison of multiple fields of study, yield new knowledge that no one else knows of.

Zacchaeus Economics is one example of this, as you'll soon find out. First, you need to know the story of Zacchaeus.

Luke 19:1-10

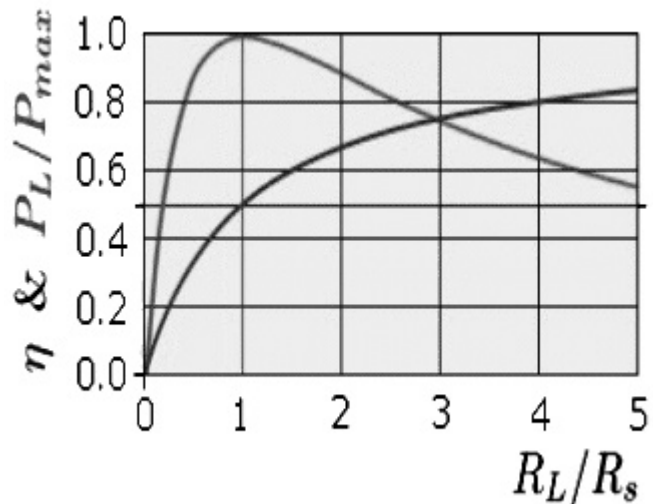
- 1 And Jesus entered and passed through Jericho.
- 2 And, behold, there was a man named Zacchaeus, which was the chief among the publicans, and he was rich.
- 3 And he sought to see Jesus who he was; and could not for the press, because he was little of stature.
- 4 And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that way.
- 5 And when Jesus came to the place, he looked up, and saw him, and said to him, Zacchaeus, make haste, and come down; for to day I must abide at your house.
- 6 And he made haste, and came down, and received him joyfully.
- 7 And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner.
- 8 And Zacchaeus stood, and said to the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold.
- 9 And Jesus said to him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.
- 10 For the Son of man is come to seek and to save that which was lost.

Zacchaeus Economics is a system of achieving maximum good output from people and companies.

To understand this, I shifted my thinking into the area of electronics. You don't need to know electronics, 'cause I'm going to explain what I learned.

Imagine a very simple circuit with a power supply and a load. We want to obtain the maximum power output to the load. When we do the math, we determine that we achieve the maximum amount of power output to the load, when half of the power created by the power supply is provided to the load. The other half is spent in the power supply.

The graph here shows this power transfer relationship. The line in that graph that peaks at one shows the amount of power supplied to the load. The number at the bottom showing resistance of the load divided by resistance of the power supply. When those two are equal (represented by vertical line marked 1), half the power goes to the load, and half the power goes to the power supply. This is where we achieve maximum power output.



The same is true in society. In both electronics and in society, power is defined as the ability to do something. Although, these formulas are not talking about the ability, but rather they talk about how much is actually done.

For our purposes, we need to think in terms of how much good we can get people to do. How do we get from people the maximum amount of good. If we can do that, we'll solve all of the World's problems.

In terms of how much good a person does, there are two extremes.

A billionaire has thousands or even millions of times more potential to do good, than the rest of us. Yet, how much good does a typical billionaire do? Most billionaires provide little or nothing they make to help others. So they are of no use to society. In fact, they mostly harm society.

In the other extreme, some people are so incredibly giving, that they give away almost everything they make. This leaves them with very little left over for themselves, as well as very little ability to make money. As the old saying goes "it takes money to make money", so with almost nothing left over for themselves, such people make far less money than they could be making.

The saying that "it takes money to make money" is very true, not only for companies but for individuals as well. It applies all the way down to nothing. For example, a homeless person has no address, no phone number, no shower, etc. Such a person has all sorts of problems when it comes to finding a job and making money.

Zacchaeus Economics takes into account the old saying "it takes money to make money", and tells us exactly how to do as much good as we can possibly do.

When I first heard of Zacchaeus Economics, I used to laugh and say "Christ gave a half price discount".

If you understand what Christ was saying, you'd understand that for you to belong to God, everything you have must also belong to God. So to give half, sounded to me like a half price discount.

It is not a "half price discount", because God is getting all the money. It is only redirecting control of half of the income, from each income source. It is not about giving half of your total wealth, but rather it is about giving half of your income from each income source.

In addition to redirecting that money to where it is really needed, this also serves as a constant reminder of the true purpose on generating income. It is not for you, but rather for the good of mankind and for God.

This system is to be combined with the other system Christ gave, the commune system. The commune system, as I said earlier, works on its own to some extent, but doesn't work well enough to end poverty and bring about World Peace. Not until these systems are combined into a complete system will it do that.

Acts 4:32 And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common.

The Apostles tried out a portion of the system that Jesus described for us. Only a small portion. Technically, such a system functions to a limited degree on its own, but it is not the complete system which God has planned for us.

The system the Apostles tested, had no real system for establishing infrastructure. It had no system for organizing people into groups, companies, organizations, etc., to get things done.

It was a simple tribe like system, never intended to be used in a large high tech industrial society, without being combined with other systems to correct those problems.

Course, you probably don't quite understand yet what system the Apostles were using. I didn't realize it myself for many years.

Acts 2:44 And all that believed were together, and had all things common;

Acts 2:45 And sold their possessions and goods, and parted them to all men, as every man had need.

To be honest, I didn't quite believe in the system Christ's apostles used either, till I found a solution to some of the problems which I saw with that system. As I find more and more solutions, my confidence increases more and more.

'Course, the most important thing that has kept me working on this for so many years, is the simple belief that God knows best. I'm continually amazed by the incredible wisdom that I find in the Bible, and I never allow myself to assume that I know better than God.

This is the basic trait of humility, which separates a truly great thinker from the rest. Humility greatly expands the sources one can acquire information from, so I personally don't believe it is possible for a person, to be a truly great thinker, without being humble. A humble person is always open to new information, from every source.

In any advanced system of society, there needs to be a method of controlling the flow of resources, and a system of determining who, has what decision making powers. It is necessary to establish a system which allows individuals, to form into groups, companies, or organizations and make things happen. It is necessary that those groups have a means to acquire the necessary resources, and be allowed to operate freely without asking permission for every decision made.

God provided those systems for us, all we need to do is properly understand them and implement them. Once we do that, we'll finally have an end to poverty and global warming, and soon afterwards we'll have World Peace. I don't say that because it says so in the Bible, I say so because I understand enough about it, to know the potential of it.

The ability of an individual, to solve problems and create new technology, is severely limited, when the individual must get approval, before taking action. God's system will allow as much freedom as possible, by greatly reducing the need to get approval.

Individuals must have access to machines and tools, training, assistance from experts, and expense accounts giving them access to whatever resources they may need (with limitations). As much as possible, we must allow individuals to decide for themselves, without approval, what actions to take to solve problems and create new technology, and what resources to utilize.

How do we determine how much resources to place under one person's control? Jesus gave us a solution for this. This is determined by Zacchaeus Economics. This makes it so that a person, who is very good at making decisions, is given ever increasing decision making power, as long as that person continues to make good decisions. At the same time, everyone benefits from those decisions to the maximum extent possible.

In any system of society, there needs to be a way for individuals to accomplish large projects. Some individuals, who have proven themselves capable, must have enough decision making power and resources at their command, to accomplish large projects.

Without the proper systems in place, a society can not build and operate large manufacturing facilities, or distribute the finished products. These systems are much more important in a high tech age.

Zacchaeus Economics does two things for us. One is to get the most good possible from people and companies. The other is to help establish infrastructure.

Some of you might think that Zacchaeus came up with the idea of Zacchaeus Economics. Perhaps, but I believe it was God, who put the idea in his head, and arranged the exact time and place for him to meet Jesus, and for that story to be put into the Bible.

Apparently Christ knew the people standing around were thinking of the "kingdom of God", so Christ continues describing how things are to be in the God's new system of society.

Christ finished telling us about Zacchaeus in Luke 19:10, and he continues from there:

Luke 19:11

- 11 And as they heard these things, he added and spoke a parable, because he was near to Jerusalem, and because they thought that the kingdom of God should immediately appear.
- 12 He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.
- 13 And he called his ten servants, and delivered them ten pounds, and said to them, Occupy till I come.
- 14 But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.

- 15 And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called to him, to whom he had given the money, that he might know how much every man had gained by trading.
- 16 Then came the first, saying, Lord, your pound has gained ten pounds.
- 17 And he said to him, Well, you good servant: because you have been faithful in a very little, have you authority over ten cities.
- 18 And the second came, saying, Lord, your pound has gained five pounds.
- 19 And he said likewise to him, Be you also over five cities.
- 20 And another came, saying, Lord, behold, here is your pound, which I have kept laid up in a napkin:
- 21 For I feared you, because you are an austere man: thou take up that you lay not down, and reap that you did not sow.
- 22 And he saith to him, Out of your own mouth will I judge you, you wicked servant. You knew that I was an austere man, taking up that I laid not down, and reaping that I did not sow:
- 23 Wherefore then gave not you my money into the bank, that at my coming I might have required mine own with usury?
- 24 And he said to them that stood by, Take from him the pound, and give it to him that has ten pounds.
- 25 (And they said to him, Lord, he has ten pounds.)
- 26 For I say to you, That to every one which has shall be given; and from him that has not, even that he has shall be taken away from him.
- 27 But those mine enemies, which would not that I should reign over them, bring here, and slay them before me.

While this may sound completely contrary to the teachings of Jesus, it is actually not. This nobleman did not give those servants money to keep for themselves, nor did he give them in increase of that money. Rather he gave them control of money similar to expense accounts, where the money still belonged to the nobleman, but his servants had full control over it.

This does not allow them to spend money on luxuries for themselves. They can not even use it for their own children's needs, or for food, medicine, or anything for themselves. The money belongs to the nobleman. That is how an expense account works.

This is showing a system of decision making. It is a system which allows an individual who is good at making decisions, to increase in decision making power.

This is an infrastructure thing for society. Something which helps for organizing people into groups, companies, organizations, etc., to get things done.

The idea of expense accounts came to me about 20 years ago, when I realized that if we humans to create a society, similar to the system of society used by ants, we'd have an amazing system.

Ants use a system which I sometimes call "collective decision making" and sometimes I call it "individual decision making". It is a system where each individual makes decisions freely, without consulting any higher authority.

'Course, it is more than just ants that use this system. It is found all over in nature. Probably in some degree in all species. The ants though, really bring out the amazing intelligence amplification of it, which has made ants the technological marvels of the insect world, with such abilities as agriculture and bridge making.

When I was a kid, I remember scientists telling us that chimpanzees were the most intelligent animals, because they can use very simple crude tools like sticks and stones. In comparison, ants do agriculture, build bridges and rafts, take slaves, kill enormous animals and full grown trees.

The individual ants are very stupid, but the colony as a whole is super intelligent. Imagine what such a society would do for humans. This would literally bring out the power of God!

'Course, at the time I thought I was pretty smart from coming up with such an idea. Then, a few years later, I found this:

Pro 6:6-8

- 6 Go to the ant, you sluggard; consider her ways, and be wise:
- 7 Which having no guide, overseer, or ruler,
- 8 Provides her meat in the summer, and gathers her food in the harvest.

Then I realized that I'm not so smart after all. It wasn't really my idea, but rather it was God's idea. I'm just sort of like a puppet.

'Course, this is not the only place in the Bible where ants were mentioned. Ants are mentioned in only one other place in the Bible.

Proverbs 30:24-28

- 24 There be four things which are little on the earth, but they are exceeding wise:
- 25 The ants are a people not strong, yet they prepare their meat in the summer;
- 26 The conies are but a feeble folk, yet make they their houses in the rocks;
- 27 The locusts have no king, yet go they forth all of them by bands;
- 28 The spider takes hold with her hands, and is in kings' palaces.

Notice here that not only ants are mentioned as "exceeding wise", but a second example of collective decision making is mentioned as well, and also as "exceeding wise". "The locusts have no king, yet go they forth all of them by bands." Another version of leaderless society.

The best people of the world, people who, for the good of mankind, should be given more power, are the people who will not ask for power. People who will not ask for money in return for their actions.

We must make sure those people receive their power, for the sake of mankind. Zacchaeus Economics will help with that, but it will also help a lot if you make a conscious decision to do this as well.

Zacchaeus Economics will result in people having a lot of money that must be redirected. Half the money produced, which will be a huge amount of money. Let's call that money Zacchaeus Money, for the sake of understanding.

Zacchaeus Money should be used for the good of mankind. For the first 10 years or so, growing the World Peace Church is going to be the best use, being the very best thing for mankind. Unlike regular money, Zacchaeus Money should not produce increase for that person's expense account. This is, because producing increase changes the way the money is used. It changes the thought process, behind how the money is used.

One of the major flaws in the Capitalist system, is the desire/need to get return on investment. This prevents money from going to things that are of extreme need for society. Therefore, Zacchaeus Money shall not get return on investment, to help solve this problem.

Many of the people producing money, will not have much interest in making decisions about what to do with the Zacchaeus Money. They want to focus their attention on the decisions that will produce more income. This will leave many of them looking to choose other people to make those decisions for them.

Unfortunately, this type of decision making is almost always extremely poor decision making. The money and resources is almost always given to those who are very good at promoting themselves, making themselves look good, but extremely bad at making decisions. Attention seekers, who are constantly trying to show people how good they are.

People learn the skills that they focus their lifelong attention on. For attention seekers, the skill that they learn more than any other skill, is how to self promote, how to make themselves look good. All that time focused on seeking attention, takes time away from them learning other skills, like how to make intelligent decisions. For this reason, they have far below average decision making ability.

Thinkers are people who focus their lifelong attention on thinking. Their social skills and self promotion skills, are therefore below average, often well below average. So while these people are extremely good at making decisions, in the area of their focus or interest, they are usually horrible at making themselves look good, and likewise horrible at making their ideas look good.

The point is, if you are looking for someone to give money to, someone who you believe is doing good work... If you make your decision based on who impresses you, or who impressed other people, most of the time you will give that money to the worst possible person. Someone who is good at self promoting, and no good at anything else.

We must not give that money to the popular choice. The popular choice, is almost always garbage. Rather, we must spread that money around. This money needs to be used more to make sure that people have a chance to prove themselves.

Those who are extremely intelligent and extremely good at making decisions, are extremely bad at getting other people to see that, so they are likely to be left out.

I do not know what to do about this problem, other than to plead with you people, to try very hard, to make sure this Zacchaeus Money goes to those people, who nobody else knows of, who are extremely intelligent and extremely good at making decisions. Locate those hidden gems, that have the special talents that can achieve great things for mankind. Give those people the start they need, to prove themselves.

For the first few years, we should not have a problem, because there are plenty of extremely poor people to give control of the Zacchaeus Money to. As much as possible, it should be considered World Peace Church money, as described in my video, How to make Heaven at this url:  
<https://youtu.be/5GLKmfY72Y>

## A brief summery of my How to Make Heaven video

Giving money to the poor, is a lot like giving a drug to a drug addict. It will lessen the suffering, for a very short time, but it does nothing to cure the problem. So it is usually a bad idea. It rarely actually helps them.

What helps them, is giving them control over a small amount of money, as expense accounts, so they will not spend the money on themselves. Since it takes money to make money, this gives them a chance to actually have money available, from which they can multiply and make it grow.

This makes them workers for the church, with the task of producing for the church. Multiplying the resources of the church. They are prevented, by their own morality, from spending the money on themselves, and therefore they have a chance of turning a small amount of money, into a mountain of money, that will generate enough income to provide everything they will ever need.

As I explained in that video, they can use a very small amount of money, to buy some seeds, which they can plant and produce more seeds. This can be done by purchasing heirloom seeds. This means not hybrid or GMO seeds, but rather seeds that will produce seeds that can be planted next season. Growing those seeds, will result in return on investment in the area of 100 to 1 (in beans), 1000 to 1 (in corn), even as high as 30,000 to 1 (in tomatoes), is not unusual.

A single kernel of corn, can become 1000 kernels in one season. The following season can turn it into a million kernels. The next season can turn it into a billion kernels. In the season after that it can become a trillion kernels.

All that is needed, to feed the world, is this simple change in the way we make decisions. The simple change, in having it belong to the World Peace Church. This changes the way we make decisions with the money and resources. It will also change how we treat each other, because this will unite us, and make us become one people, who are all working and making decisions for the common good.

From each harvest, we take 50% of those seeds, and find more people who wish to become workers for the church, and divide those seeds up among as many new people as possible.

## Mistakes of the past

It is very important to learn from mistakes of the past. In the past, many thousands of shared income communes have been formed, but none of them has succeeded in ending poverty and bringing about World Peace, or in creating Heaven on Earth, although many of them are very pleasant places to live. The failure in these attempts, has always been in the method they use to make decisions.

Some try having everyone vote on things. This system makes innovation absolutely impossible. People always resist change, and with almost all new ideas, only a single person believes it will work. The only exceptions, are the extremely simple ideas, ideas so simple that even the stupidest person in the group can understand it. Because of this, it does not allow for solving problems or adapting.

Worse yet, many of these attempts creating shared income communes, go to the extreme of requiring everyone to be in 100% agreement, on every decision made. This not only totally blocks out any possibility of innovation, adaptation or problem solving, it also results some members using it to force their way. One person can hold out his consent, for something the community desperately needs,

effectively holding the whole system in ransom, for some corrupt selfish purpose. This is an absolutely terrible system, yet, the idea is extremely popular. It sounds good on the surface, and easily fools a lot of people into thinking it will work. Most people do not have engineering ability, needed, to know this system doesn't work.

Another system sometimes used, is to have one person in control. A dictatorship, so to speak. Just as most companies are run, with one person in control over the whole company. Likewise, a commune can also have one person in control. This can be terrible, or it can work quite well. The most wealthy commune in the world is run this way. All the members living in lavish luxury, equivalent to each member making about \$140,000 a year. This system allows for innovation, but not very well. It allows for adapting, and solving problems, but not very well. Even so, since it works far better than the other systems people have tried, it sometimes results in incredible wealth.

The one system, which has not been tried, at least not by mankind, is God's system. This is the system I've been describing, where each individual person has control. This system has all the good parts of the money system, but eliminates all the bad parts.

As I said earlier, when money is used to motivate people, it becomes reward based training, actually teaching people to be selfish and greedy. With God's system, money is not used to motivate people. It is kept in expense accounts, so the money belongs to God, with one person in control of each expense account. Those who use that money well, get more money in their expense accounts. This allows the money to go where it will do the most good.

It also fixes another huge problem with the money system. There are a great many things which are of extreme need, for mankind, which offer no money motivation to get them done. A small amount of money leaks into these areas, but no where near enough. This is why God's system supplies 50% of the income produced, into those areas of great need.

A simple and somewhat crude example of this system was explained earlier, in the section called "A brief summery of my How to Make Heaven video", or better yet, watch the video.

## Review

So now that you hopefully understand some of the how it works, and why, it is time to review, clarify, and simplify. To sum it up for you. Don't worry if you don't fully understand it. Your understanding will grow in time, with seeing it in action and from what others do, and also you can come back and read it again, whenever you wish.

The World Peace Church, is something that exists in our hearts and minds. We bring it to life, with our actions. You are in control, so it can only work as well as your understanding, and the understanding of those around you.

So basically, how this works is like this: You must keep separate the money and resources that belong to the church. You must make decisions for the church, based on what is in the best interest of the church. Remember the example of the tiny tree seedlings. Make your decisions with the idea of making the church and its resources grow, just like those tiny tree seedlings, so that one day it will be able to provide for you and everyone else abundantly.

Mostly, we avoid making decisions by voting, but sometimes it is needed. Even so, we should have regular meetings, so that people can talk about their plans and get advice. Each person will make his

own decisions, with no one having authority over them. Talking about their decisions can help them make more intelligent decisions. Also, the meetings will help members to identify problems that need to be fixed.

Each member will take 50 percent of the church earnings under his control, and use that for the benefit of others in the church (Zacchaeus Money). The other 50 percent, he uses to increase church earnings from what he controls. Just as I described it in my video <https://youtu.be/5GLKmFdY72Y> How to make Heaven and in the summary I gave earlier.

Eventually, there will be no more poor in the world, and that 50 percent (Zacchaeus Money) will continue, but will be used in other ways, for things needed by society.

Ideally, I would prefer the church does not have any central authority, organization or entity. Ideally it should exist only in our hearts and minds.

Having any sort of central authority, organization, or entity, makes it a potential target that can be destroyed by the enemies of the church. Powerful people, who resist change, out of fear for lose of their power, and also fear of change, and also just plain stupidity.

Even so, there are situations where the church needs to do things together, investing time and resources together into a project. For example, if the church acquires land, and works on that land as a sort of community project. In situations like this, the people involved shall need to decide, in a way that will establish trust among the people, so they can feel free to participate.

We will have many options for what to do in these situations. If the government of that nation is acceptable, and has appropriate legislation, we may create an organization, trust or other legal entity, to own land, money and resources for that project. If not, we can create an international organization, trust, or other legal entity, which can own land, money and resources for that project. If a church member is extremely well trusted, the people may choose to have that member own the land for that project, but there should also be a written contract as well, as an added measure of safety. A written contract will protect both the church and that person, from unexpected situations.

Each project can be handled on a project by project basis. Each project having a leader, who is the person who came up with the idea and started the project. If another person thinks he can do a better job as leader, he can start a new project. When this happens, those projects should work together where possible, not compete, because both are supposed to be working for the good of mankind and the church.

The difference between good people and bad people, is that good people are willing to make sacrifices for others. A good person will risk his life to save another, which is sacrifice. A good person will sacrifice some of his time and energy to help another. As good people, we must also be willing make a sacrifice is to endure poverty a little while longer, to save mankind.

Would you endure poverty for one more year, to save someone's life? If you could choose to have money now, at a cost of someone's life, or wait a year more, and no one dies. Which would you choose? An assassin wants the money now, but are you a good person or an assassin?

In truth, millions of people will die of starvation, unless we are willing to wait a few years, so that God's church can grow. It is now just a tiny seedling, let us not drain money from it now!!!

If you really want to get out of poverty, you must prepare yourself for a struggle. Think of this as a war against poverty. There may be no killing, but it is a war, just the same. In a regular war, people are

willing to die for the cause. In this war, all we ask is that you endure poverty just a little while longer. Is that too much to ask, for the good of mankind? In any other war, you would endure many years of extreme hardship, and risk losing your life and the lives of your loved ones. Enduring a few more years of poverty is very mild in comparison.

Indeed, if you did not know of the World Peace Church, you would endure poverty much longer, with no end in sight and no hope of a future.

Thanks for reading,  
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